Department of Neighborhood Development - 1st Home Application (PLEASE CLEARLY PRINT ALL INFORMATION)

1		•		4) 22 (PPXX2 07		
	(a) APPLICANT			(b) CO-APPLICANT		
1)			2)			
First Name	MI	Last Name	First Name	MI	Last Name	
	SOCIAL SECURITY NUMBER		_	SOCIAL SECURITY NUMBER		
	SOCIAL SECORT I NOMBER			Seen Esteer 11 Noviber		
				INCOME INFO	ORMATION	
ADDRESS:				a) APPLICANT'S TOTAL ANNUAL INCOME		
CITY:	ST	ATE: ZIP	:	b) CO-APPLICANT'S TOTAL ANNUAL INCOME		
HOME TELEPHONE NUMBER		WORK TELEPHONE NUN	MBER:	c) TOTAL ANNUAL INCOME OF ALL CHILDREN OVER 18 YEARS OLD		
(c) LIST NAMES AND AGES OF ALL CHILDREN WHO WILL LIVE IN THE Name	(d)	LIST NAMES , AGES , AND RE WHO WILL LIVE IN T Name	LATIONSHIP OF ALL OTHERS THE HOUSEHOLD Age Relation	d) TOTAL ANNUAL INCOME OF ALL OTHERS LIVING		
3)	7)			TOTAL HOUSEHOLD INCOM	E	
4)	8)			(ADD LINES a THROUGH d)		
5)	9)			TOTAL SAVINGS		
6)		TOTAL HOUSE (ADD LINES NUMBER				
PLEASE CHECK YOUR HOUSING STYLE PREFERENCE Single Townhouse Two Family Three Family				us in fulfilling affirmative n Check as many of the follow	Please complete the following section to assist us in fulfilling affirmative marketing requirements. Check as many of the following items which apply. (Your response is voluntary.)	
Have you taken a Homebuyer Education class? Yes No Homebuyer Education is required to purchase a 1st Home and/or to receive any Financial Assistance from The City. If no, call 635 - HOME (4663) and register for the next available course.				□ ASIAN □ BLACK □ HISPANIC □ PACIFIC ISLANDER □ OTHER □	NATIVE AMERICAN	
I/We hereby certify the information provided is accurate and correct to the best of my/our knowledge.					OF HOUSEHOLD	
I/We hereby authorize the City of Boston to independently verify the information provided here and also to investigate my/our records of credit.				Do you or a member of your family require a handicapped accessible home? Yes □	Do you participate in FSS? Yes	
APPLICANT'S SIGNATURE: DATE					(Please attach documentation)	
Co-Applicant's Signature: Date				CITTOF BUSION		
FOR DND USE ONLY PROGRAM MANAG	ER:		D ATE	THOMAS M. MENINO, M. DEPARTMENT OF NEIGHBORHOOD I CHARLOTTE GOLAR RICHIE, CHIEF A	DEVELOPMENT EQUAL HOUSING	